



January 19, 2023

CHURCH SERVICE 10:00 AM

Office Hours

Mon, Wed, Thurs 10am-1pm
(401) 789-7313

Contact Us

SENIOR MINISTER:

THE REV. A. FRED EVENSON

FRED.E@MAC.COM

ADMINISTRATIVE ASSISTANT:

MARYLOU McMILLAN

OFFICE@PEACEDALECHURCH.ORG

Birthdays

Janice Allen Cofone	1/19
Emma Bugbee-Casara	1/19
Allen Hopfer	1/20
Zola Kneeland	1/20
Nancy Holley	1/21
Carmine San Antonio	1/22
Cindy Stram	1/22
Claudia Swain	1/22
Jessica Ward Shaffer	1/22
Jane Staffod	1/23
Chuck Cummiskey	1/25
Ella McCarty	1/25
Meg Kolodziej	1/26

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<http://www.peacedalechurch.org>

Follow us on Facebook!

[Facebook.com/PeaceDaleChurch](https://www.facebook.com/PeaceDaleChurch)

Last Week's E-Light

Family Service January 22 @ 10am

You've seen the parting of the waters, Moses leading his people out of Egypt and Noah managing to escape the flood before. In fact, if you attend our family services, all of those have been previously featured. Now, SEE SNIPPETS OF ALL 3 and lots more interwoven with favorite music and action.

Plan on singing some musical favorites that we've enjoyed before – and we will be blessed with the bells.

Let's show up for an uplifting and joyful service together this Sunday at 10 AM!

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Annual Congregational Meeting

Sunday, February 19

Due to requests for the sermon from Sunday, January 12th, we are reprinting it here for your reading.

Astonishing Teacher!

As the curtain lifts today, Jesus is teaching, in a synagogue, at Capernaum, and we are told the people "[are] astounded at his teaching."

Mark continues "Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." (Mark 1:23-24)

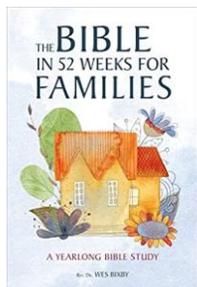
Continued on page 8

Worship Flowers



The flowers of Sunday, January 22 are given to the glory of God.

Flowers are a beautiful way to remember a loved one, celebrate a special occasion or simply give to the glory of God. Anyone interested in donating flowers please contact CarolAnne Hayes at (401) 487-9127 or carolhayes44@gmail.com. Opportunities are available for January and February flower donations.



Bible Study: Feasting on God's Word

Begun on 1/12, the next meeting is Thursday, January 26, 2023 @ 4pm in the Community Lounge.

- Check out the information on the church website under **Bible Study 2023**.
- If you have misplaced your schedule or handout, you may look those up on that **webpage** as well.

We are excited to offer a Bible study that will take us through the Bible in a year beginning in January! We will be using a book entitled, *The Bible in 52 Weeks for Families*, by Wes Bixby. Books are available in the church office (\$16). Let's dive in and see what our still speaking God has to say, today.

Join us for a special Family Worship Service
January 22 10 AM
Peace Dale Congregational Church
Everyone is welcome



Come on a lively journey through some of the great stories of the Old Testament filled with music, movement, and joy and learn how a baby changed everything.

Contribution Envelopes



Contribution envelopes are available on the table in the hallway outside of Hoxie Lounge. If your envelopes are missing, there is a sign-up sheet there as well.

Submitted by David Nelson

The Life and Ministry of Larry & Lenore Washburn

With a title that is both descriptive and makes one smile, "The life and ministry of the Reverend and Mrs. Lawrence A. Washburn and their 33 years of ministry to the Historic Peace Dale Congregational Church UCC of South Kingstown, Rhode Island" makes for very interesting reading.

Last year we learned that Larry Washburn, who served this church for over 30 years, had written his memoirs. We encouraged him to send a copy to us for an opportunity to read them. Darlene Hermes saw this as an important document to have permanently with Peace Dale Congregational Church and worked diligently with Larry to bring this to a final product. This "book" provides an intriguing view into a young man growing up on a farm in Connecticut, but called to serve God as a minister and how he found his way to Peace Dale Congregational Church. It provides stories of how he helped this church to grow and become a major part of community, leading in providing subsidized and elderly housing. He also gives insight into the church, community and national social movements.

Larry led a varied an interesting life, continuing to farm in South County, and learned to sail not long before he retired. Sailing became one of his and Lenore's major ventures in retirement. But he never really retired as he became a full-time minister in Florida and then an interim minister into his late 80s. He and Lenore continue their life adventure today.

CHECK IT OUT!

One copy of this "book" is available for check out in the Church Office at MaryLou's desk. It is available to take home for a few days or a week but we request you to return it soon so that it will be available to many. Check it out, read it, sign it, and return it for the next reader. Enjoy!

→ **If you want to read it but are unable to come by the church, call the office (789-7313) to see what we can work out.**

Coat Give Away 1/28

As you may know, an aspiring Eagle Scout from Troop 138 ran a coat drive over the Christmas holiday and presented what was donated to PDCC. There are many gently worn but lovely winter coats, blankets, some clothing, children's toys and gloves, scarves and hats.

We have dispersed many of the gloves, scarves and hats through the Dinner Table. Now we are planning a coat giveaway for Saturday, January 28th. We will be advertising to our Dinner Table guests, to Jonnycake members, and through social media. (Ad is below.)

WANT TO DONATE? If you have clean, gently worn coats, hats, scarves and gloves that you would like to donate, we will gladly accept them. **Prior to Jan. 27th, please leave them on the table at the bottom of the stairs** headed to the bottom floor. (The same location for bazaar items.)

VOLUNTEER: If you are interested in volunteering on the 28th for the give away or for set up on Friday, the 27th starting at 6:00 PM, please text Wally (401-258-2114) or Sylvia (401-439-3541).

**Coat Give-Away
Saturday, January 28th, 2023
9AM - 12 PM**

Peace Dale Congregational Church
261 Columbia Street



This Photo by Unknown Author is licensed under CC BY-NC-ND

If you need a warm coat to finish out the winter season, come to Peace Dale Church's Coat Giveaway. We have gently used coats, blankets, scarves, hats, gloves, some clothes and children's toys.

**Take what you need.
Donations to the Peace Dale Dinner Table
accepted, but not required.**

Worship Design: Next Steps

Worship design Taskforce Recommendations

If you missed it, for a discussion of the recommendations from the Worship Design Task Force, please refer to the [E-Light of January 12, 2023](#).

Data from the Congregational Survey

You may also view data of the responses to the Fall 2022 Congregational Worship Survey on the church website – under “[Worship](#).”

Next steps

The Executive Board is now assembling two new groups – one to plan the structure of the traditional service and one to plan the structure of the contemporary service. We want each group to consist of members that are passionate about the service they are planning and that have the long-range success of the church in their heart.



The Board has assembled a preliminary group of members that will be recruiting additional members. If you have an interest, or a recommendation, please see Jeff Healy, Peter Swain, or Pastor Fred.

These will be small groups that will need to work with diligent speed to be ready for Lent. Accordingly, we will want to be selective and balanced in this assignment.

Respectfully,

Peter Swain, President, On Behalf of the Executive Board

PDCC OSCAR Movie Watch!!! Walk the PDCC red carpet!!!

The Academy Awards is on March 12th. For those who like to watch movies, here's your chance to decide which movie, actress and actor should receive this year's Oscar.

For anyone who is interested in having a cohort of movie fans with whom to discuss this year's nominees, CFL offers this opportunity.

1. Folks join by committing to seeing at least half of the movies nominated for best picture, best actor, best actress. The attachment below has the list of movies. Movies are available to see on the big screen and on various streaming services. There are 10 movies in each category, but there is overlap. Click on this link to sign up sylviablanda@gmail.com
2. CFL will support accessibility by sharing info about where movies may be found.
3. Participants have until March 5th to see half the movies nominated. Some may join with others to watch the movies ... some may curl up on the couch and stream a movie from the comfort of your own home. Some folks may organize a small group to go to the theater. Others may make this a date night! One could literally escape to the theater all alone. The possibilities are endless.
4. One week before the Awards are given, participants will receive a ballot by email and vote on their choices for best movie, actor and actress.
5. The votes will be tabulated and kept secret!
6. On March 12th participants will attend an Academy Awards Party and compare our winners with those who actually receive an Oscar. The location and festivities will be determined by the number of folks participating – no number is too small, nor too large.

Sign up if interested. Click on the **attachment to this email** to find your list of nominees!

Submitted by Sylvia Blanda

Church Family Life Events



Dine with Nine Sign up by JANUARY 29TH

This FEBRUARY 10TH, 11TH, or 12th, Church Family Life (CFL) would like to invite everyone to a Dine with Nine. The idea is to share a potluck meal and friendly conversation with 8 (or 6 or 9) other people from the church family – make new friends and see old ones, welcome newer members, talk with people you might not have engaged with, put names to faces you see at Sunday Service or one of our programs.

Our event in November was a great success with 35 people participating. A lot of fun was had by all!! Let your Light Shine!

Sign up in Fellowship Hall by Jan. 29th for your preferred date: FEBRUARY 10TH, 11TH, or 12th.

***Please indicate if you would also like to host a Dine with Nine ***



Church Family Life Move Night!!!

January 20th, come join us to see

A MAN NAMED OTTO

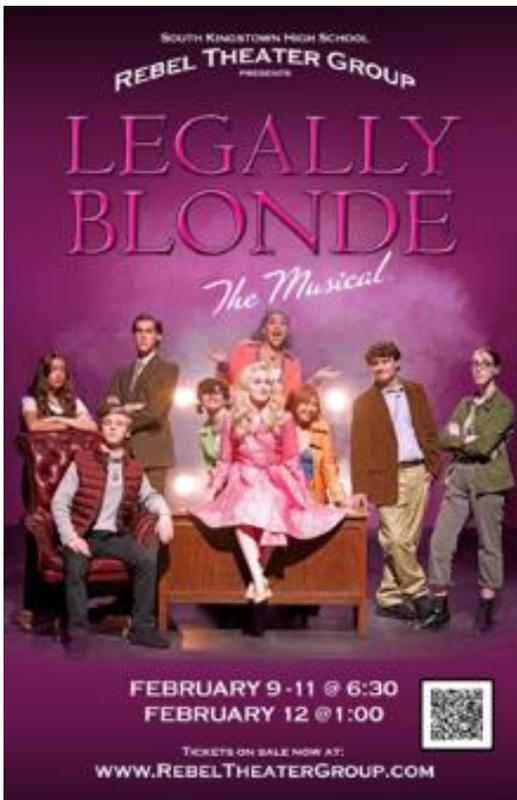
starring Tom Hanks @ South County Commons

When a lively young family moves in next door, grumpy widower Otto Anderson meets his match in a quick-witted, pregnant woman named Marisol, leading to an unlikely friendship that turns his world upside down.

FRIDAY JANUARY 20TH @ 7:15 p.m.

South County Commons @ 30 Village Square Drive, South Kingstown RI 02879

<https://allsouthcountycinemas.com/thisweek/a-man-called-otto>



South Kingstown High School Theatre 2/9-2/12

See our own Aimee Clarke in the SKHS production of "Legally Blonde" February 9 through 12. Daniel Wheeler and Brady Clarke, of our church youth, are also involved.

Buy tickets online at [this link](#) or by scanning the QR code on the poster.

Want more events?

For a list of lots more RI fun options, from sports to music, open [THIS LINK](#) .

CFL Events submitted by Jane Stabile/ Christine Grevstad

Last Few Items Needed: Church World Service Kits

We are assembling Hygiene and School Kits! When Women's Fellowship met in January 12, we organized the donations made thus far and put together several kits. Thank you for your donations of soap and pencils and erasers and cloth bags and bandaids and hygiene items...

➤ **At this point, we need three items in order to continue:**

- Boxes of 24 crayons
- Either fingernail or toenail clippers
- Notebooks...either 3 of 70 page bound or 2-100 page bound (200-210 page total)

Join us! Women's Fellowship meets the second Thursday of the month @ 10am in Hoxie Lounge.

When you're out shopping, please add us to your list! We have two more months to assemble kits for Church World Service.

Kit supplies can be left in the Boxes at the church entrance and in Fellowship Hall. Most items can be found at Job Lot or the Dollar Store. We spend our January to March meetings assembling the



kits which are delivered in April.

Hopefully with your help, we can beat last year's totals!

Submitted by Judy Healy



PDCC Youth Winter Calendar 2023

January

- 1 Sunday Happy New Year—No Youth Connect
- 8 Sunday Youth Connect 10 am
- 15 Sunday Martin Luther King Weekend—No Youth Connect
- 22 Sunday Family Service 10 am
- 29 Sunday Youth Connect 10 am

February

- 5 Sunday Youth Connect 10 am
Youth Group Old Mountain Lanes 5 pm
- 12 Sunday Youth Connect 10 am
- 19 Sunday School Winter Break—No Youth Connect
- 25 Saturday Youth Group Shelter Sleepover 2/25-2/26 PDCC
- 26 Sunday Family Service 10 am

March

- 5 Sunday Youth Connect 10 am
- 12 Sunday Youth Connect 10 am
- 19 Sunday Youth Connect 10 am
- 25 Saturday Youth Group PDCC 6:30 pm
- 26 Sunday Family Service 10 am

For more information, please contact Meg Kolodziej (megkolodziej@gmail.com).

Martin Luther King, Jr. Day Observances

January 22 @ 10 am

Three women from the Langston Hughes Center – April Brown, Kai Cameron and Eugenie Rose Belony – are presenting Langston Hughes' poetry on Sunday, January 22, at 10 a.m. at the Unitarian Universalist Congregation of South County (27 North Road)).

January 25 @ 6 pm

Harriet Tubman: A one-woman presentation of by Janice Curtis Greene. Poster (right)

January 29 @ 10 am

Internationally-lauded and award-winning Brazilian-American storyteller Antonio Rocha is presenting on January 29, at 10 a.m. at the Unitarian Universalist Congregation of South County (27 North Road).

Submitted by Don Hermes

RHODE ISLAND BLACK STORYTELLERS PRESENTS:

FUNDA FEST 25 JANUARY 14-29, 2023
A SANKOFA CELEBRATION OF BLACK STORYTELLING

HARRIET TUBMAN

A one-woman presentation by
JANICE CURTIS GREENE

Wednesday, January 25
South Kingstown High School
215 Columbia St, Wakefield, RI 02879
6 - 7:30 p.m.

In anticipation of
the PBS documentary
HARRIET TUBMAN
VISIONS OF FREEDOM

Airing February 12 at 9 p.m.
on WSBE Rhode Island PBS



fundafest.org

Rhode Island PBS
RHODE ISLAND BLACK STORYTELLERS
RIBS
In collaboration with
Beloved Community Advisory Board of South Kingstown

PDCC YOUTH GROUP SUPER BOWL

BOWLING, BURGERS, AND FRIES

FEBRUARY 5 AT 5 PM OLD MOUNTAIN LANES

TO SIGN UP, CONTACT MEG KOLODZIEJ (MEGKOLODZIEJ1@GMAIL.COM).



Astonishing Teacher!

(Sermon of January 12, 2023, begun again from p. 1)

As the curtain lifts today, Jesus is teaching, in a synagogue, at Capernaum, and we are told the people “[are] astounded at his teaching.”

Mark continues “Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” (Mark 1:23-24)

Jesus’ Authority is established at the very beginning of Mark. He is the Son of God, ordained by the Spirit of God with a new and Astonishing teaching! In Matthew, Mark, and Luke we’re told that the crowds were astonished at his teaching, for his word was with authority.

Our interest is piqued, just what could be such an amazing teaching and what would the Son of God accomplish on earth. Most mainline theologians agree that the grace filled Kingdom of God was the core of Jesus’ message. He came announcing that the Kingdom of God had come near, that in fact the Kingdom of God lies within us.

In the gospel of Luke, just before today’s story, Jesus’ mission is defined. (Luke 4:16-19), When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me, because He has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.”

He goes on to say, “Today this scripture has been fulfilled in your hearing.” Jesus acknowledges the Spirit of God is upon him, and that he has a mission to bring good news to the captives, the blind, the poor and the oppressed.

Tomorrow we will celebrate one who fought for the oppressed, on Martin Luther King Jr. Day. When it comes to such influential people, I’m always interested to know who influenced them. It turns out that while at Boston University, Howard Thurman – an African-American Prophet-Mystic – was a mentor to Dr. King. Thurman wrote a famous book called *Jesus and the Disinherited* (Boston: Beacon Press. 1976, orig. 1949) Dr. King often carried this book with him... not this particular one, but a copy of it: *Jesus and the Disinherited*.

Thurman is passionate about highlighting the original seed, the original meaning of the gospel in Jesus’ day. Just what was Jesus preaching, and why was it so astonishing? He complains that too often, this gospel of a poor Jew for poor Jews has been co-opted by the rich and the powerful and used as a means of oppression by wealthy nations, rather than as a means of liberation as it was originally intended!

Thurman bemoans the fact that we often hear the sermon preached backward: to be a good Christian is to help those less fortunate and ignorant peoples of the earth. Not that such generosity is a bad thing, but he continues, “This impulse at the heart of Christianity is the human will to share with others what one has found meaningful to oneself elevated to the height of a moral imperative.” But, he asks, does such a self-righteous attitude achieve brotherhood?

Thurman wants to know what the gospel means for “the oppressed [person] who stands with their back against the wall.” His astonishing point is that those who we classically recognize as the “less fortunate” are the ones to whom Jesus was originally preaching, before the message was broadened beyond the Jews.

First of all, he points out, Jesus was a Jew. He sprung from the loins of the Israelite nation, a nation that wrestled with God, that suffered many trials, that tried to be God’s people, for generations. Thurman writes, “Here is one who was so conditioned and organized within himself that he became a perfect instrument for the embodiment of a set of ideals – ideals of such dramatic potency that they were capable of changing the calendar, rechanneling the thought of the world, and placing a new sense of the rhythm of life in a weary, nerve-snapped civilization.”

It is also quite clear that Jesus was a poor Jew. Thurman points out that the masses of the earth are poor and that this gives Jesus fellowship with the masses, making him more truly the Son of man.

Now, he may have fellowship with the masses, but Jesus was a poor Jew, which makes him a member of a minority group controlled by a dominant, majority group, the Romans. Palestine was taken by Rome and the state of Israel declined steadily as its land was desecrated. They were heavily taxed by Herod, who was a kind of Puppet Ruler for Rome. The animosity increased against Rome until 70 AD when Jerusalem and the temple were finally destroyed by the Romans.

Thurman’s point is that Jesus’ words were originally meant for the Israelites, a minority under Roman

authority, who longed for the restoration of the good ol' days when they were a great nation. In Thurman's words, "Jesus' message focused on the urgency of a radical change in the inner attitude of the people."... "with increasing insight and startling accuracy [Jesus] placed his finger on the "inward center" as the crucial arena where the issues would determine the destiny of his people."

The urgent question of Jesus' time was, "what must be the attitude toward Rome." This was the question to which Jesus' Gospel was the answer. Rome was the enemy, the oppressor, "the great barrier to peace of mind." He points out that this is the question of the disinherited in every age, "what must be the attitude toward the rulers, the controllers of political, social, and economic life?" He presents two basic alternatives: to resist such oppression or not.

Herod represented a kind of non-resistance that amounted to a position of imitation, which of course leads to a loss of self-respect and identity. One could also simply limit their contact with the enemy out of bitterness, hatred, and fear. Deep contempt is found in this type of non-resistance and the Pharisees seem to represent such an attitude.

Then there is resistance, which can be manifested in intentional defiant action, or by mental and moral attitudes. Armed resistance is often the result. The Zealots represent this kind of resistance.

But of greatest importance, Thurman, following others, points out that Jesus comes up with another astonishing alternative. His answer is to begin with an inward turn, and his brief formula is, "The Kingdom of God [lies] within us." But, quite naturally many of Jesus' people find his response offensive. Such a passive response seems to acquiesce to the enemy. But Jesus recognized, Thurman writes, "with authentic realism that anyone who permits another to determine the quality of his inner life gives into the hands of the other the keys to his destiny." In other words, it is our reaction that determines others power over us. How true!

Thurman points out that this message can be especially life saving for the disinherited. In fact, Jesus' gospel, was originally born as a "technique of survival for the oppressed." He writes, "Wherever [Jesus] spirit appears, the oppressed gather fresh courage; for he announced the good news that fear, hypocrisy, and hatred... need have no dominion over them." It is a new kind of strength when properly interpreted. However, Thurman says that Christianity as a primarily "other worldly religion" betrays the downtrodden. In other words, when we focus all our attention on how to get to heaven, we ignore the original intent of the gospel, which was how to live on earth! Bottom line... Jesus' message was and is

primarily for this world!

When we reflect on the miracle of Jesus, on his astonishing teachings, on his gospel, his radical new love ethic, we realize just how much more astonishing the truth is, that God would save the world acting through a poor Jew- who preached that the Kingdom of God is within us ALL! Perhaps just as astonishing... if you take the incarnation seriously... including the "fully human" part, you begin to realize, Jesus is the ultimate example of what we all can be as sons and daughters of God. Remember when Jesus said in John 14 Truly, truly, I tell you, whoever believes in Me will also do the works that I am doing. He will do even greater things than these.

Is Jesus our Example? Are we doing even greater things? I've heard some people say Jesus was not Political, suggesting that he wouldn't be fighting for Social Justice issues... They're saying Jesus wasn't political, despite the fact that there really was no distinction between church and State in Jesus' day - Caesar was called the Son of God; to call Jesus the Son of God was a political statement, and we can't forget that Jesus was crucified by the Roman Government.

Martin Luther King Jr. saw the practical value of the Gospel today, for this world, good news for the poor, Freedom for the captives. Like the Apostle Paul, he was imprisoned for his ministry. He wrote in his "Letter from a Birmingham Jail", In the midst of blatant injustices inflicted upon the Negro, I have watched white churchmen stand on the sideline and mouth pious irrelevancies and sanctimonious trivialities. In the midst of a mighty struggle to rid our nation of racial and economic injustice, I have heard many ministers say: "Those are social issues, with which the gospel has no real concern." ... And I have watched many churches commit themselves to a completely other worldly religion which makes a strange, un-Biblical distinction between body and soul, between the sacred and the secular."

Thurman writes, "To some, [Jesus] is more than a Presence; he is the God fact, the Divine Moment in human sin and human misery. To still others he is a man who found the answer to life's riddle, and out of a profound gratitude he becomes the Man most worthy of honor and praise. For such - his answer becomes humanity's answer and his life the common claim. In him the miracle of the working paper is writ large, for what he did ALL men [and women] may do. Thus interpreted, he belongs to no age, no race, no creed. When they look into his face, they see etched the glory of their own possibilities, and our hearts whisper, "Thank you and thank God!"

Sisters and brothers... The Spirit of the Lord is upon US... Thanks be to God, Amen!

Following massive flooding across nearly three-quarters of the country, the United Church of Christ is issuing an appeal in support of the people of Pakistan. Pakistan has been enduring severe monsoon weather since June, with rainfall equivalent to 2.9 times the national 30-year average. To date, more than half of the country's 160 districts have been declared 'calamity hit' by the government, a number that is expected to increase as rain and flooding continues.

With more than 33 million people affected by the flooding so far and an estimated 6.4 million in need of humanitarian assistance, this response is greatly needed. Through our membership in the ACT Alliance and contributions to its Rapid Response Fund, the United Church of Christ is already supporting early relief efforts. Emergency food and water, medical supplies, temporary shelter kits, and protective services are being offered by ACT members Community World Service Asia and Norwegian Church Aid.

Your gift to the United Church of Christ's Pakistan Response Fund will help maintain this relief work and support the long-term recovery for vulnerable persons and affected communities. Farmers and livestock owners will receive the seeds, feed, and vaccines they need to restore their livelihoods. Pregnant women – of whom an estimated 650,000 are affected – will receive maternal health services. Protection services will ensure the creation of safe



Figure 1: Shelter Kits being distributed

spaces for children and other vulnerable populations. Psychosocial support and trauma resources will be provided. Through our work with global partners and the ACT Alliance, your gift will be joined with others to bring hope, healing, and a helping hand to our neighbors in Pakistan.

Please place your donation in the Mission of the Month basket during worship services – or click the give now button – and our collective donation will be sent to this fund.

Additional information is available on the United Church of Christ website at <https://www.ucc.org/global-h-o-p-e/pakistan-emergency-appeal/>

Thank you, The Missions Board
Submitted by Suzanne Faucher

Give now



Figure 2: Health Worker sharing awareness.

Ways to Support PDCC

Amazon Smile for PDCC



Generate donations to the church when you shop on smile.amazon.com

and select Peace Dale Congregational Church as your benefit organization.

Gift Cards with a Kick



RaiseRight™ Every retailer gives money back to the

Formerly ShopWithScrip

church for the money you spend.

- RaiseRight table sales will be available on Sundays in Fellowship Hall after worship.

Thanks to all for your continued support throughout 2022 and enjoy the Christmas season with family and friends!!! Here's a link to the full listing of cards available...

<https://www.raiseright.com/shop>

Questions? Contact Deb Shaw at dkshaw5@cox.net



Prayer Matters...

Prayer Matters in the E-Light provides a way to share a request for prayer more broadly within the PDCC community.

To build fellowship and make full use of the congregational power of prayer, we offer this Prayer Matters space to allow members of our community to lift up their names and requests for prayer. This adds to the opportunities for congregants to lift up their prayers during Sunday service, and to request the care of the [Prayer Circle](#) that gathers every Tuesday morning or of our [Called to Care](#) ministry.

How to share your prayer

You may choose to use all or any combination of: Joys & Concerns on Sunday morning, Prayer Circle ministry, Called to Care ministry, and the new Prayer Matters section of the newsletter.

- To lift up your prayer during **Sunday Service**, simply raise your hand, voice your joy or concern and then say, "this is my prayer"; the congregation responds "this is our prayer". Prayer requests made during Sunday service are shared aloud with those in attendance.
- To request the care of **Prayer Circle**, submit the [online form](#) or call the church office at (401) 789-7313. These requests are shared only with members of this group.
- To request the support of our [Called to Care](#) ministry team, call the church office at (401) 789-7313 or contact Rene Lamontagne at her number found in Breeze. These requests are shared only with members of this group.
- To request your prayer be included in the published **Prayer Matters** in the weekly E-Light, send email to office@peacedalechurch.org or call the church office at (401) 789-7313 (leave message for MaryLou).

Shalom, Pastor Fred

Peace Dale Congregational Church

261 Columbia Street
Wakefield RI 02879

p: (401) 789-7313 f: (401) 789-6127
web: peacedalechurch.org
facebook.com/PeaceDaleChurch